



## WE PROUDLY HONOR

### LIFETIME ACHIEVEMENT AWARD

**SHERIFF LOUIS FALCO III**

ROCKLAND COUNTY SHERIFF

### DISTINGUISHED CITIZEN AWARD

**JOSEPH R. LAGANA**

U.S. INFORMATION SYSTEMS, INC.

### RSVP BY JUNE 5

BY MAILING, PHONING, FAXING OR EMAILING:

BOY SCOUTS OF AMERICA, HUDSON VALLEY COUNCIL  
6 JEANNE DRIVE • NEWBURGH, NY 12550

PHONE: 845-566-7300, x321 • FAX: 845-566-7332

EMAIL: ALLISON.MORRIS@SCOUTING.ORG

## PAST HONOREES



1997

Harvey Finkelstein

2009

Michael Pointing

1998

Michael Mazzucca

2010

Thomas Rau, Ron Olori  
Sr. and Ron Olori Jr.

1999

D. Louis People

2011

Kenneth Torsoe  
Sheriff James Kralik

2002

Thomas Condon

2013

Goldstein, Lieberman  
& Company LLC

2003

Steven Dormer

2014

TILCON New York Inc.

2004

Gary Zeh

2015

Nice-Pak PDI

2005

William Harris

2016

GKG  
Enbridge

2006

Alexander J. Gromack

2017

Portables Unlimited, Inc.  
Malcolm McLaren  
Giuseppe Pagano

2007

Malcolm McLaren

2008

Ross Pepe



BOY SCOUTS OF AMERICA®  
HUDSON VALLEY COUNCIL

ROCKLAND COUNTY

# 20<sup>TH</sup> ANNUAL DISTINGUISHED CITIZEN AWARD DINNER

Tuesday, June 19, 2018  
6 p.m.

The Nyack Seaport  
21 Burd Street  
Nyack, NY



BOY SCOUTS OF AMERICA®  
HUDSON VALLEY COUNCIL

## REGISTRATION AND SPONSORSHIP OPPORTUNITIES

TO SUPPORT THE SCOUTING PROGRAMS OF THE HUDSON VALLEY COUNCIL, BOY SCOUTS OF AMERICA.

### SPONSORSHIP LEVELS

- ☐ **EAGLE SPONSOR** \$10,000  
Includes 12 event tickets ★ Sponsor name and level displayed at entrance to event ★ Full-page color placement in event program booklet ★ Special recognition from the podium ★ Website recognition listing for one year
- ☐ **GOLD SPONSOR** \$5,000  
Includes 8 event tickets ★ Sponsor name and level displayed at entrance to event ★ Full-page color placement in event program booklet ★ Special recognition from the podium ★ Website recognition listing for one year
- ☐ **SILVER SPONSOR** \$3,000  
Includes 6 event tickets ★ Sponsor name displayed at reception ★ Half-page color placement in event program booklet ★ Special recognition from the podium ★ Website recognition listing for one year
- ☐ **INDIVIDUAL TICKET** \$175

#### PROGRAM PLACEMENT OPPORTUNITIES

- ☐ **FULL-PAGE** \$1,000  
Full-Page Space: 7.5"w x 10"h
- ☐ **QUARTER-PAGE** \$250  
Quarter-Page Space: 3.5"w x 4.75"h
- ☐ **HALF-PAGE** \$500  
Half-Page Space: 7.5"w x 4.75"h
- ☐ **BUSINESS CARD** \$125  
Business Card Space: 3.5"w x 2.25"h

Please email program placements in a jpeg or pdf file to [allison.morris@scouting.org](mailto:allison.morris@scouting.org) no later than June 5, 2018.

#### YOUR INFORMATION:

NAME

EMAIL

COMPANY NAME

ADDRESS (street)

ADDRESS (city, state, zip code)

PHONE

#### PAYMENT OPTIONS:

- ☐ Amount paying now \$ \_\_\_\_\_
- ☐ Enclosed is my check for \$ \_\_\_\_\_  
Payable to BSA Hudson Valley Council.
- ☐ Please bill me starting (date): \_\_\_\_\_  
☐ One Time    ☐ Monthly    ☐ Quarterly
- ☐ Charge my credit card \$ \_\_\_\_\_  
☐ One Time    ☐ Monthly    ☐ Quarterly
- ☐ ☐ AmEx    ☐ VISA    ☐ MC    ☐ Discover

CARD NUMBER

CARDHOLDER'S NAME

EXP. DATE

SEC. CODE

BILLING ADDRESS (street)

BILLING ADDRESS (city, state, zip code)

EMAIL

SIGNATURE

## DINNER COMMITTEE

### CHAIR

**Bill Madden**  
SUEZ

**Seth Cantor**  
Rockland Boulders

**Irene Coughlin**  
Portables Unlimited Inc.

**Raymond Francis**  
NorthEast Community Bank

**Jo Anne Giordano**  
McLaren Engineering

**Howard Hellman**  
All Bright Electric

**Ron Olori Jr.**  
Olori Crane Service, Inc.

**Ron Olori Sr.**  
Olori Crane Service, Inc.

**Matthew Pepe**  
Construction Industry Council

**Scott Popkin**  
Nice-Pak

**Ralph Travaglini**  
TD Bank