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**MICHAEL GILFEATHER**  
ORANGE BANK AND TRUST COMPANY

LIFETIME ACHIEVEMENT AWARD RECIPIENTS


**THE HONORABLE JOHN MCGUIRK**  
RETIRED SUPREME COURT JUSTICE

AND


**JOAN CUSACK-MCGUIRK**  
ST. LUKE'S CORNWALL HOSPITAL

**RSVP BY MAY 2, 2018**  
BY MAILING, FAXING OR EMAILING:  
BOY SCOUTS OF AMERICA, HUDSON VALLEY COUNCIL  
6 JEANNE DRIVE  
NEWBURGH, NY 12550  
FAX: 845-566-7332  
EMAIL: ALLISON.MORRIS@SCOUTING.ORG

**PAST HONOREES**




<b>1996</b> Lou Heimbach	<b>2008</b> Donna Benson
<b>1997</b> William Kaplan	<b>2009</b> Robert Armistead David Petraeus
<b>1998</b> RJ Smith	<b>2010</b> Edward Diana
<b>1999</b> Patrica Gilchrest	<b>2011</b> Carl DuBois
<b>2000</b> Donna Cornell-Werner	<b>2013</b> Vanacore, DeBenedictus, DiGiovanni & Weddell, LLP
<b>2001</b> Richard O'Beirne	<b>2014</b> Archie Fellenzer Phillip Huggins
<b>2002</b> James Smith	<b>2015</b> David Hoover Alan Seidman <i>Lifetime Achievement Recipient</i>
<b>2003</b> Renee McCabe William Lempka	<b>2016</b> Rolland Peacock <i>Lifetime Achievement Recipient</i> Mark Fellenzer
<b>2004</b> Alan Seidman	<b>2017</b> Robert Ambrosetti Local 373 Plumbers and Steamfitters Blustein, Shapiro, Rich and Barone, LLP
<b>2005</b> James Taylor	
<b>2006</b> Thomas Sullivan	
<b>2007</b> David Cocks	



**BOY SCOUTS OF AMERICA®**  
HUDSON VALLEY COUNCIL

ORANGE COUNTY

**2018**  
**DISTINGUISHED**  
**CITIZEN**  
**AWARD DINNER**



**Wednesday, May 16, 2018**  
5:30 p.m. – Cocktails  
7:00 p.m. – Program

**West Hills Country Club**  
121 Golf Links Road  
Middletown, NY



**BOY SCOUTS OF AMERICA®**  
HUDSON VALLEY COUNCIL

## REGISTRATION AND SPONSORSHIP OPPORTUNITIES

- ☐ **PACESETTER/COCKTAIL RECEPTION SPONSOR** \$5,000  
Includes sponsorship of cocktail reception, Color Journal Cover, Sponsor name and level displayed at entrance to event and tickets for 12 guests to attend reception.
- ☐ **BENEFACTOR** \$2,500  
Includes sponsorship recognition, full page in journal, Company name displayed at reception, and tickets for up to 10 guests to attend reception.
- ☐ **PATRON** \$1,500  
Includes recognition as Patron Sponsor, full page in printed program, and tickets for up to 6 guests to attend reception.
- ☐ **CORPORATE SUPPORTER** \$1,000  
Includes sponsorship recognition, full page in journal and 4 tickets to attend reception.
- ☐ **SPONSOR** \$500  
Includes sponsorship recognition, half page in journal and 2 tickets to attend reception.
- ☐ **INDIVIDUAL TICKET** \$150
- ☐ **JOURNAL PARTICIPATION LEVELS ONLY:**
- |                                                                                       |                   |         |
|---------------------------------------------------------------------------------------|-------------------|---------|
| <input type="radio"/> Premium Full Page (front interior, back interior or back cover) | 7.5(w) x 9"(h)    | \$1,500 |
| <input type="radio"/> Full Page                                                       | 7.5(w) x 9"(h)    | \$1,000 |
| <input type="radio"/> Half Page                                                       | 7.5(w) x 4.75"(h) | \$500   |
| <input type="radio"/> Supporter/Company Listing                                       |                   | \$100   |
- ☐ **SILENT AUCTION** Value of Donation: \$ \_\_\_\_\_  
I will donate: \_\_\_\_\_
- ☐ I am unable to attend but would like to make a donation of: \$ \_\_\_\_\_

Please email journal ads  
in a jpeg or pdf file to:  
allison.morris@scouting.org  
by May 2, 2018

### YOUR INFORMATION:

NAME

EMAIL

COMPANY NAME

ADDRESS (street)

ADDRESS (city, state, zip code)

PHONE

### PAYMENT OPTIONS:

- ☐ Amount paying now \$ \_\_\_\_\_
- ☐ Enclosed is my check for \$ \_\_\_\_\_  
Payable to BSA Hudson Valley Council.
- ☐ Please bill me starting (date):  
☐ One Time    ☐ Monthly    ☐ Quarterly
- ☐ Charge my credit card \$ \_\_\_\_\_  
☐ One Time    ☐ Monthly    ☐ Quarterly
- ☐ ☐ AmEx    ☐ VISA    ☐ M/C    ☐ Discover

CARD NUMBER

CARDHOLDER'S NAME

EXP. DATE

SEC. CODE

BILLING ADDRESS (street)

BILLING ADDRESS (city, state, zip code)

EMAIL

SIGNATURE

## DINNER COMMITTEE

### CO-CHAIRS

Carl DuBois  
Orange County Sheriff

Steve Neuhaus  
Orange County Executive

Robert Ambrosetti  
Local 373 Plumbers and Steamfitters

Robert Armistead  
Armistead Mechanical Inc.

Michael Caporlingua  
Council Executive Board

Michael J. Coulter  
Orange Bank and Trust Company

Austin DuBois  
Blustein, Shapiro, Rich & Barone

Mark Fellenzer  
Fellenzer Engineering, LLP

Kevin Foley  
Johnson & Foley, PC

Jacqueline Heubach  
Ryan, Roach & Ryan, LLP

David Hoovler  
Orange County District Attorney

Phil Huggins  
Council Executive Board

Rolland Peacock  
Council Executive Board

William Poole  
Azzil Granite Materials, LLC

Alan Seidman  
Construction Contractors Association

Leonard Shustack  
Central Hudson Gas & Electric

James Smith  
Advance Testing Company, Inc

Daniel Zica  
RBT CPAs, LLP