

# 2021 Hudson Valley Council National Jamboree Adult Leader Application

\* Required

## 1. Email address \*

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## Introduction

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The HVC Jamboree Committee will send a fully prepared contingent to experience the camaraderie and high adventure of the 2021 National Jamboree in a healthy, safe, purposeful, and fun way! The committee (we) will accomplish this by selecting the most qualified adult leaders to lead units in the contingent. The selection process to becoming an adult leader for the contingent is as follows:

1. Complete this application
2. Be selected for an interview based on application submission
3. Sit for an interview
4. Be selected to lead a unit based on the application and interview

Before you get started, we'd like to thank you for all of your time and energy you put into Scouting and for offering to share your skills and enthusiasm for the 2021 National Jamboree.

\*\*\*\* THIS APPLICATION WILL TAKE ABOUT 30 MINUTES. YOUR PROGRESS WILL NOT BE SAVED IF YOU STOP. COMPLETE YOUR APPLICATION WHEN YOU HAVE THE TIME TO DEDICATE TO IT. \*\*\*\*

## Qualifications

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The qualifications of a leader are set at the council- (by the HVC Jamboree Committee) and national-level. The council qualifications are as follows:

- \* Must currently be registered in BSA
- \* Youth Protection Training must be current
- \* Should currently be or have been Scoutmaster within last 3 years to be considered for Scoutmaster (SM) or First Assistant Scoutmaster (ASM1) (Applicants with other leadership roles may be considered.)
- \* Should currently be or have been Scoutmaster or Assistant Scoutmaster within last 3 years to be considered for SM or ASM2 (Applicants with other leadership roles may be considered.)
- \* Should currently be or have been Crew Advisor or Associate Crew Advisor within last 3 years to be considered for Crew Advisor (CA) (Applicants with other leadership roles may be considered.)
- \* SM, ASM1, ASM2, CA must be 21 by July 21, 2021 (first day of Jamboree)
- \* ASM3 must be 18 by July 21, 2021
- \* Leader specific training is highly preferred
- \* Wood Badge and supplemental training such as University of Scouting is preferred
- \* Tenure in scouting as a youth or adult is desirable
- \* Prior Jamboree (World or National) and high adventure experience is valuable
- \* Non-scouting leadership is valuable

National qualifications are not available at time of printing. National qualifications may trump or contradict our council qualifications. We reserve the right to adjust qualifications during or after selection process due to decisions made at national-level. We may require selected leaders to comply/conform with unanticipated qualifications in the future.

# Responsibilities

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The responsibilities of a unit leader are as follows: (but not limited to)

- \* Complying with any mandatory terms for participation set forth by the national committee
- \* Meeting health & medical requirements of the Jamboree
- \* Submit a BSA Annual Health & Medical Record
- \* Submit all registration fees per the council's payment schedule
- \* Participate and assist planning the pre-Jamboree training experience with the council
- \* Complete any and all training as required by council committee
- \* Advertise, promote, and recruit scouts to attend Jamboree
- \* Be stewards and ambassadors of the Hudson Valley Council at all times
- \* Follow the council vision and mission for the 2021 National Jamboree

## Our Vision

Preparing adult leaders and youth participants to experience the camaraderie and high adventure of the 2021 National Jamboree in a healthy, safe, purposeful, and fun way!

## Our Mission

In order to send a fully prepared contingent to the 2021 National Jamboree, we must always follow the Scout Oath & Law to guide our behaviors while using pragmatism and flexibility to rally and execute on our decisions.

# Instructions

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Please review the Qualifications and Responsibilities prior to proceeding. At the conclusion of this application, you will need to affirm that you have reviewed and understand them.

Please direct any questions to Committee Chair David Campbell ([HUDSONVALLEYJAMBOREE@gmail.com](mailto:HUDSONVALLEYJAMBOREE@gmail.com)) or Staff Advisor David Horton ([david.horton@scouting.org](mailto:david.horton@scouting.org)).

## Personal Information

Please direct any questions to Committee Chair David Campbell ([HUDSONVALLEYJAMBOREE@gmail.com](mailto:HUDSONVALLEYJAMBOREE@gmail.com)) or Staff Advisor David Horton ([david.horton@scouting.org](mailto:david.horton@scouting.org)).

2. **First Name \***

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3. **Last Name \***

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4. **Date of Birth \***

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*Example: December 15, 2012*

5. **Mailing Address \***

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**6. Mailing Address 2**

Optional. Only necessary for addresses containing more than one line.

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**7. City \***

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**8. State \***

*Mark only one oval.*

☐ NY

☐ PA

☐ CT

**9. Postal Code \***

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**10. Preferred Phone \***

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**11. Alternate Phone**

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**12. Email address \***

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**13. Gender \***

*Mark only one oval.*

☐ Male

☐ Female

## Scouting Experience

Please direct any questions to Committee Chair David Campbell ([HUDSONVALLEYJAMBOREE@gmail.com](mailto:HUDSONVALLEYJAMBOREE@gmail.com)) or Staff Advisor David Horton ([david.horton@scouting.org](mailto:david.horton@scouting.org)).

**14. District \***

*Mark only one oval.*

☐ Dutchess

☐ Rockland

☐ Delaware River

☐ Heritage

## Leadership

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**15. Current Leadership Positions \***

Check all that apply for the last 3 years

*Check all that apply.*

- ☐ Scoutmaster
- ☐ Assistant Scoutmaster
- ☐ Crew Advisor
- ☐ Associate Advisor
- ☐ Any other leadership position in a troop or crew
- ☐ Other: \_\_\_\_\_

**16. Unit(s) \***

Enter any units numbers that you hold a leadership position with and what position you hold with each unit

\_\_\_\_\_

**17. Years of adult service**

Enter the number of years you have served as an adult scouter.

\_\_\_\_\_

**18. Prior adult leadership roles**

List any prior adult leadership roles you've held in scouting

\_\_\_\_\_

**19. Years as a scout**

\_\_\_\_\_

**20. Highest rank achieved**

*Mark only one oval.*

- ☐ N/A (Was not a scout)
- ☐ Scout
- ☐ Tenderfoot
- ☐ Second Class
- ☐ First Class
- ☐ Star
- ☐ Life
- ☐ Eagle

**21. Adult Jamboree Experience**

Enter the years you have attended any National or World Jamboree as an adult and in what capacity.

\_\_\_\_\_

**22. Youth Jamboree Experience**

Enter the years you have attended any National or World Scout Jamboree as a youth.

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## Training

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**23. Wood Badge course number**

If you completed the course

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**24. List any other Scouting training you have received**

This may include online training, in person training, or supplemental training such as University of Scouting.

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## Open Questions

This section consists of a set of open questions designed to help us get to know you better. There are no right or wrong answers. Responses are capped to 500 characters each. Thoughtfulness, clarity, and brevity are valued. :-)

Please direct any questions to Committee Chair David Campbell ([HUDSONVALLEYJAMBOREE@gmail.com](mailto:HUDSONVALLEYJAMBOREE@gmail.com)) or Staff Advisor David Horton ([david.horton@scouting.org](mailto:david.horton@scouting.org)).

**25. Why do you want to attend the 2021 National Jamboree? \***

Limit 500 characters

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**26. What do you do for your home troop/crew? How do you make a difference?**

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**27. For leaders in a Troop, please briefly describe your understanding of the Patrol Method and how it is implemented in your Troop.**

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**28. How will you develop/establish the youth leadership core of your unit?**

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**29. How will you handle instances where a youth is not participating/attending in your preparation meetings/events?**

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**30. How might you prepare the troop/crew for the physical stresses (e.g. hiking) that will be required of scouts?**

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**31. What do you believe you need to do for yourself personally to prepare for this adventure?**

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## **Interview Availability**

If selected to the interview stage of the process, you will be required to attend a 30 minute interview on November 9 or 10, 2019. While we cannot guarantee we can accommodate every schedule, we'll attempt to build a schedule that satisfies everyone's availability.

You should assume that we may schedule your interview for any option that you provide. Reserve the time on your calendar now to attend the interview should you be selected. Failure to attend the scheduled interview may be cause for removal from the selection process.

Please direct any questions to Committee Chair David Campbell ([HUDSONVALLEYJAMBOREE@gmail.com](mailto:HUDSONVALLEYJAMBOREE@gmail.com)) or Staff Advisor David Horton ([david.horton@scouting.org](mailto:david.horton@scouting.org)).

**32. Please select all options that you are available for an interview.**

*Check all that apply.*

- ☐ 9am - 11am on November 9
- ☐ 11am - 1pm on November 9
- ☐ 1pm - 3pm on November 9
- ☐ 9am - 11am on November 10
- ☐ 11am - 1pm on November 10
- ☐ 1pm - 3pm on November 10
- ☐ Unavailable during any option above. (We will contact you to determine next steps.)

## Affirmations

Please review and affirm your understanding of each statement.

Please direct any questions to Committee Chair David Campbell ([HUDSONVALLEYJAMBOREE@gmail.com](mailto:HUDSONVALLEYJAMBOREE@gmail.com)) or Staff Advisor David Horton ([david.horton@scouting.org](mailto:david.horton@scouting.org)).

**33. I understand that application is not a guarantee of selection as a Jamboree contingent leader.**

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*Check all that apply.*

- ☐ I affirm

**34. I will meet the eligibility requirements including required BSA registration, training, age, and medical requirements as outlined for the Jamboree.**

\*

*Check all that apply.*

- ☐ I affirm

**35. I will meet my financial obligations as a member of the council Jamboree contingent.**

\*

*Check all that apply.*

- ☐ I affirm

**36. I agree to abide by the Codes of Conduct and understand that violation of these guidelines may result in my immediate dismissal from the Jamboree at my own expense**

\*

*Check all that apply.*

- ☐ I affirm

**37. I will attend and participate in Jamboree unit meetings, Jamboree shakedown, and Jamboree committee meetings as required**

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*Check all that apply.*

- ☐ I affirm

**38. Applicant Signature \***

Type your full name

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☐ Send me a copy of my responses.

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